

To: Members of the Licensing Sub
Committee

Date: 9 November 2021

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Dear Councillor

I refer to this agenda for the meeting of the **LICENSING SUB COMMITTEE** to be held at **9.30 am** on **THURSDAY, 11 NOVEMBER 2021 BY VIDEO CONFERENCE** and enclose confidential documentation submitted by the Applicant in respect of the following report.

**Agenda Item
No**

**3 LICENSING ACT 2003: APPLICATION FOR VARIATION OF A PREMISES
LICENCE - THE COVE, 17 - 19 WATER STREET, RHYL (Pages 3 - 16)**

To consider an application for Variation of an existing Premises Licence in accordance with Section 34 of the Licensing Act 2003 in respect of The Cove, 17 – 19 Water Street, Rhyl (an outline of the submission and associated papers are attached).

Yours sincerely

G Williams
Head of Legal, HR and Democratic Services

MEMBERSHIP

Councillors

Hugh Irving
Brian Jones

Rhys Thomas

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